***With Best Compliments from:***

JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY GURAJADA VIZIANAGARAM

Vizianagaram- 535 003, Andhra Pradesh (India)


DIARY JNTUGV 2026

# JNTUGV

# DIARY - 2026


***With Best Compliments from:***

JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY GURAJADA VIZIANAGARAM

Vizianagaram- 535 003, Andhra Pradesh (India)

Jawaharlal Nehru Technological University
Gurajada - Vizianagaram

# DIARY-2026

*Best Wishes for a Happy & Prosperous New Year*

Vizianagaram - 535 003,
Andhra Pradesh (India)

# PERSONAL MEMORANDA

## Personal Record

Name : .....
Home Address : .....
.....
Business Address : .....
.....
Home Phone : ..... Business : ..... Fax : .....
..... .....
Identity Card No : ..... Life Insurance Policy No : .....
.....Vehicle Insurance Policy No.....
Income Tax PAN : .....
..... .....
Passport No..... Blood Group : .....
..... .....
Others..... Email : .....
..... .....

### BANK ACCOUNT

Bank : ..... Bank : .....
Bank : ..... Bank : .....
Bank : ..... Bank : .....

### CREDIT CARDS / CASH CARDS

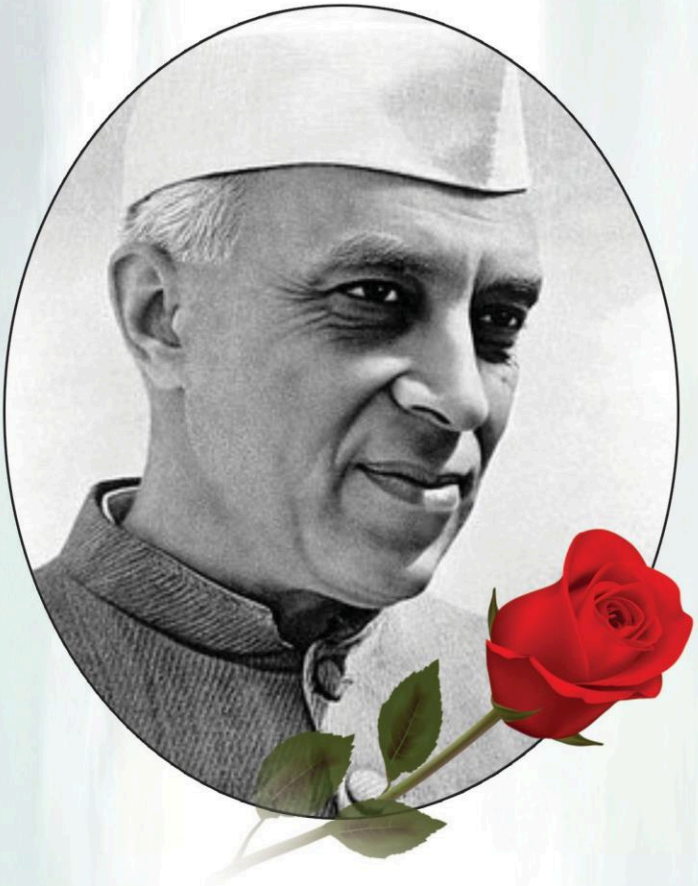
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### REMINDERS / RENEWALS

Passport : ..... Income Tax : .....
Road Tax : ..... Driving Licence : .....
TV/Radio Licence : ..... Property Tax : .....
Brithdays : ..... Anniversaries : .....
Medical Check up : ..... Health Club : .....

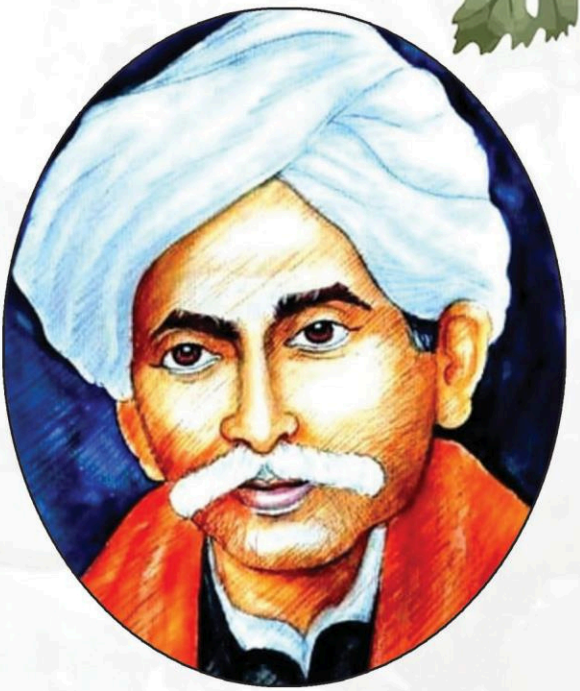
### IMPORTANT CONTACTS

Solicitor : ..... Ambulance : .....
Bank Manager : ..... Police Station : .....
Travel Agent : ..... Insurance Age : .....
Taxi Service : ..... Physician : .....
Airport Information : ..... Railway Enquiry : .....
Stock Broker : ..... Fire Station : .....



*A University stands for humanism, for tolerance, for reason, for progress, for the adventure of ideas and for the search for truth*

***- Pandit Jawaharlal Nehru***



# దేశమంటే మట్టికాదోయ్
# దేశమంటే మనుషులోయ్

- గురజాడ వెంకట అప్పారావు



***Prof. V. V. Subba Rao***

Hon'ble Vice-Chancellor

JNTU-GV, VIZIANAGARAM

# Vice-Chancellor's Message



Warm and heartfelt greetings to all the students, faculty members, research scholars, supporting staff, and stakeholders who form the intellectual community at Jawaharlal Nehru Technological University Gurajada Vizianagaram (JNTU-GV). In this transformative journey from a constituent college to a university, it is evident that we are all striving hard to bring about academic excellence through adoption of advanced knowledge creation and dissemination methods. The University College of Engineering Vizianagaram had achieved numerous milestones in the past, and JNTU-GV is continuing with the baton by steadily emerging as a highly sought-after technological university, renowned for its quality education and integrated academic programs. The sprawling campus of Jawaharlal Nehru Technological University Gurajada Vizianagaram (JNTU-GV) covers an impressive 80 acres, offering a serene and inspiring environment amidst the scenic hills of Vizianagaram. This picturesque setting not only enhances the academic ambiance but also provides a tranquil space for learning, innovation, and personal growth. The university proudly operates two constituent colleges, each dedicated to delivering high-quality education and fostering excellence in various disciplines. In addition to its own institutions, JNTU-GV has a significant academic presence in North Andhra Pradesh through its affiliation with 34 colleges spread across six districts. These affiliated colleges work in tandem with the university to uphold its vision of providing world-class education and producing skilled professionals who contribute to society. By serving as a hub of academic and research activities, JNTU-GV continues to expand its reach and impact, cementing its reputation as a leading institution in the region. The campus and its affiliated network stand as a testament to the university's commitment to holistic development and its pivotal role in shaping the future of education in Andhra Pradesh. JNTU-GV is committed to providing a nurturing academic environment to prepare students for the challenges of globalization and knowledge advancements. Aligning with the National Education Policy (NEP) 2020, the university focuses on producing skilled, knowledgeable, and ethically grounded individuals with leadership and entrepreneurial abilities. The courses are designed to bridge the gap between higher education and employment. The university aims to create brand equity by offering a distinctive intellectual approach, focusing on contemporary curriculum development, quality assurance, academic governance, and global research support. It strives to develop high calibre thinkers and citizens equipped to address societal challenges.

University plans to launch skill development centers to equip local youth with employable skills, contributing to socio-economic development. The university is also working on developing its perma and support from stakeholders to ensure its future success. Faculty, staff, and students are expected to contribute to the university's growth to excel in a competitive environment.

The University's objectives :

- Develop an ecosystem that promotes and prioritizes research to position the university as one of the leading global institutions for research.
- Ensure a significant portion of funding comes from alumni contributions and the university's own corpus funds to enhance the university's autonomy in man aging and promoting research.
- Ensure that research outcomes are not only academic but also practical and beneficial to industry to maintain a sustainable and effective industry-academia relationship.
- Focus on equipping students with both technical skills and essential soft skills that improve student's readiness for the global workforce.

Our focus is on fostering strong university-industry collaboration and working with a dedicated team of faculty and staff to achieve excellence. As technology and knowledge become key global resources, our responsibility is to generate ideas that benefit society and train individuals with specialized knowledge to thrive in their fields. We are continuously improving our research, communication, and problem-solving skills through partnerships with research institutions and government agencies, ensuring the quality and excellence of our academic programs.

As we enter in new year I look forward to the continued cooperation and support of all stakeholders in our Technological University. Together, we will drive the university towards achieving its goals and advancing its mission. I extend my best wishes to all for success in your future endeavours, and I am confident that, with collective effort and dedication, we will create an environment where innovation, learning, and personal growth flourish.

Warm Regards,
Jai JNTU-GV...Jai Andhra Pradesh...Jai Hind!!!
Prof. V. V. Subba Rao
Vice Chancellor, JNTU-GV,
Vizianagaram



***Prof. G. Jaya Suma***

Professor of IT & Registrar,
JNTU-GV, VIZIANAGARAM

## EXECUTIVE COUNCIL MEMBERS OF JNTUGV VIZIANAGARAM

***Prof. V. V. Subba Rao***

Chairman & Vice-Chancellor
JNTU-GV, Vizianagaram

***Sri Kona Sasidhar, IAS***

PrincipalSecretary to Government,
HigherEducationDepartment, A.P. Secretariat,
Velagapudi

***Sri. G. Ganesh Kumar, IAS***

Director of Technical Education,
ANR Towers, Prasadampadu, Vijayawada

***Sri Peeyush Kumar, IAS***

Principal Secretary to Government Finance Department
2nd Block,1stFloor, A.P Secretariat Office, Velagapudi.

***Prof. K. Madhu Murthy***

Chairman, Andhra Pradesh State Council of Higher Education
Mangalagiri, Guntur.

***Prof. G. Jaya Suma***

Registrar, JNTU-GV, Vizianagaram

**Senior Professor,** JNTU-GV (vacant)

***Principal,*** JNTU-GV CEV(A**)** (vacant)

**Faculty,** JNTU GV (vacant)

***Dr. B. Arundhati***

Principal, Vignan Institute of Engineering for Women

***Prof. B.Rajesh***

Head – Industry Relations, AITAM, Srikakulam

***Sri. M. Surya Subrahmanya Sharma***

CEO, Facor, Garividi

***Prof. Remi Rajani***

Vice–Chancellor i/c

Dr.B.R.AmbedkarUniversity, Srikakulam

***Sri. D. Venkata Rao***

Director,SivaniGroupofInstitutionsSrikakulam

***Dr. M. Sasi Bhushana Rao***

Director, SITAM, Vizianagaram

# EXECUTIVE COUNCIL



***Prof. V. V. Subba Rao***
Hon'ble Vice-Chancellor
JNTU-GV



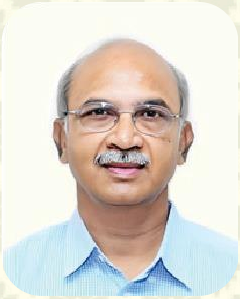
***Sri Kona Sasidhar, IAS***
*PrincipalSecretary to Government, HigherEducationDepartment, A.P. Secretariat, Velagapudi*



***Sri. G. Ganesh Kumar, IAS***
Director ofTechnical Education, ANR Towers, Prasadampadu, Vijayawada



***Sri PeeyushKumar,IAS***
Principal Secretary to Government Finance Department, A.P Secretariat



***Prof.K.Madhu Murthy,***
Chairman, Andahra Pradesh State Council of Higher Education



***Prof.G.Jaya Suma***
Registrar
JNTU-GV



***Dr. B. Arundhati***
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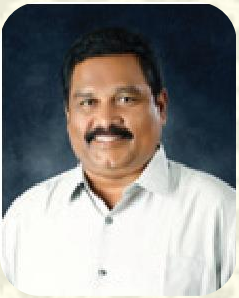
***Prof.B.Rajesh***
Professor,
Head – Industry Relations,
AITAM



**Sri. M.SuryaSubrahmanya Sharma**
CEO, FACOR, Garividi



***Prof.Remi Rajani***
Vice –Chancellor(i/c)
Dr. B. R. Ambedkar University,
Srikakulam



***Sri. D. Venkata Rao***
Director, Sivani Group
of Institutions,SKML



***Dr.M.Sasi Bhushana Rao***
Director, SITAM Vizianagaram

## MEMBERS FOR STANDING COMMITTEE for ACADEMIC SENATE

### Chairman

***Prof. V. V. Subba Rao***

Hon'ble Vice-Chancellor
JNTU-GV, VIZIANAGARAM

### Member Secretary

***Prof. G. Jaya Suma***

Registrar & DAR(i/c)
JNTU-GV

### Members

***Prof. K. Babulu***

Director of Evaluation(i/c) & Admissions
JNTU-GV

***Prof. S. Kalesha Vali***

OSD to Hon'ble Vice-Chancellor & DIAQ(i/c),
JNTU-GV

***Prof. G. Swami Naidu***

Director of R&D(i/c),
JNTU-GV

***Dr. G. J. Naga Raju***

Director of I&RP(i/c),
JNTU-GV

***Prof. R. Rajeswara Rao***

Principal(i/c),
JNTU-GV CEV(A)

***Prof. D. Rajya Lakshmi***

Professor of CSE,
JNTU-GV CEV(A)

***Prof. K. Srikumar***

Professor of EEE
JNTU-GV CEV(A)

***Prof. B. Rajesh***

Head-Industry Relation, AITAM & EC member, JNTU-GV

***Prof. Y. M. C. Sekhar***

Principal, M V G R CoE (A), Vizianagaram

### Member convener

***Prof. K.C.B.Rao***

Director of Academic Audit & Planning
JNTU-GV

## UNIVERSITY BUILDING COMMITTEE

### *Chairman*

Hon'ble Vice- Chancellor, JNTU-GV

### *Secretary*

Registrar, JNTU-GV

### *Members*

Superintending Engineer, R&B Department,
Vizianagaram Circle.

Superintending Engineer, Rural Water Supply &
Sanitation Department, Vizianagaram Circle.

Principal (i/c), JNTU-GV CEV(A).

University Engineer and Estate Officer, JNTUK,
Kakinada.

Prof. K Ramu
Department of Civil Engineering JNTUK.

Superintending Engineer (operations),
APEPDCL, Vizianagaram.

Deputy Executive Engineer, JNTU-GV.

### *INVITEE*

Project Engineer (Electrical), JNTU-GV.

Assistant Executive Engineer, JNTU-GV.

Deputy Registar, JNTU-GV.

## OFFICERS OF THE UNIVERSITY

***Prof. V. V. Subba Rao***
Hon'ble Vice-Chancellor

***Prof. G.JayaSuma***
Registrar & DAR(i/c)

***Prof. K.C.B. Rao***
Director Academic Audit and Planning

***Prof. K. Babulu***
Director of Evaluation(i/c) & Admissions

***Prof. S. Kalesha Vali***
OSD to Hon'ble Vice-Chancellor & D IQAC(i/c)

***Prof. G. Swami Naidu***
Director of R&D(i/c)

***Dr. G. J. Naga Raju***
Director of I&PR(i/c)

***Prof. R. Rajeswara Rao***
Principal(i/c), JNTU-GV CEV(A)

***Dr. R. Gurunadha***
Controller of Examinations

# OFFICERS OF THE UNIVERSITY



***Prof. V. V. Subba Rao***
Hon'ble Vice-Chancellor



***Prof.G.Jaya Suma***
Registrar & DAR(i/c)



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Director of I & RP(i/c)



***Prof. R. Rajeswara Rao,***
Principal(i/c), JNTU-GV CEV(A)



***Dr. R. Gurunadha***
Controller of Examinations

## GENERAL HOLIDAYS FOR THE YEAR 2026

| | | |
|---|---|---|
| BHOGI | 14.01.2026 | WEDNESDAY |
| MAKARA SANKRANTI | 15.01.2026 | THURSDAY |
| KANUMA | 16.01.2026 | FRIDAY |
| REPUBLICDAY | 26.01.2026 | MONDAY |
| MAHA SIVARATRI | 15.02.2006 | SUNDAY |
| HOLI | 03.03.2026 | TUESDAY |
| UGADI | 19.03.2026 | THURSDAY |
| EID-UL-FITR (RAMZAN) | 20.03.2026 | FRIDAY |
| SRIRAMA NAVAMI | 27.03.2026 | FRIDAY |
| GOOD FRIDAY | 03.04.2026 | FRIDAY |
| BABU JAGJIVAN RAM's BIRTHDAY | 05.04.2026 | SUNDAY |
| Dr. B.R.AMBEDKAR'S BIRTHDAY | 14.04.2026 | TUESDAY |
| BAKRID(Eid-Ul-Adha) | 27.05.2026 | WEDNESDAY |
| MOHARRUM | 25.06.2026 | THURSDAY |
| INDEPENDENCE DAY | 15.08.2026 | SATURDAY |
| VARALAKSHMI VRATHAM | 21.08.2026 | FRIDAY |
| MILAD-UN-NABI (SAWS) 1447 Hijhri | 25.08.2026 | TUESDAY |
| SRI KRISHNAASHTAMI | 04.09.2026 | FRIDAY |
| VINAYAKA CHAVITHI | 14.09.2026 | MONDAY |
| MAHATMA GANDHI JAYANTHI | 02.10.2026 | FRIDAY |
| DURGASHTAMI | 18.10.2026 | SUNDAY |
| VIJAYA DASAMI | 20.10.20206 | TUESDAY |
| DEEPAVALI | 08.11.2026 | SUNDAY |
| CHRISTMAS | 25.12.2026 | FRIDAY |

**Festivals/occasions occur on Sundays during the year 2026**

MAHA SIVARATRI - 15.02.2006 SUNDAY

BABU JAGJIVAN RAM's BIRTHDAY - 05.04.2026 SUNDAY

DURGASHTAMI -18.10.2026 SUNDAY

DEEPAVALI - 08.11.2026 SUNDAY

## OPTIONAL HOLIDAYS FOR THE YEAR 2026

| | | |
|---|---|---|
| NEW YEAR'S DAY | 01.01.2026 | THURSDAY |
| BIRTHDAY OF HAZRATH ALI (R.A.) | 03.01.2026 | SATURDAY |
| SHAB-E-MERAJ | 16.01.2026 | FRIDAY |
| SHAB-E-BARATH | 03.02.2026 | TUESDAY |
| SHAHADAT HAZRAT ALI(R.A.) | 11.03.2026 | WEDNESDAY |
| JAMATUL VEDA | 13.03.2026 | FRIDAY |
| SHAB-E-QADAR | 15.03.2026 | SUNDAY |
| MAHAVEER JAYANTHI | 31.03.2026 | TUESDAY |
| BASAVA JAYANTHI | 20.04.2026 | MONDAY |
| BUDDHA PURNIMA | 01.05.2026 | FRIDAY |
| EID-E-GADEER | 03.06.2026 | WEDNESDAY |
| MOHARRAM (1947 Hijhri) | 16.06.2026 | TUESDAY |
| RATHA YATRA | 16.07.2026 | THURSDAY |
| ARBAYEEN (CHAHALLUM 1447 HIJRI ) | 04.08.2026 | TUESDAY |
| PARSI NEW YEAR'SDAY/ ARBAEEN | 15.08.2026 | SATURDAY |
| YAZ DAHUM SHAREEF | 22.09.2026 | TUESDAY |
| MAHALAYA AMAVASYA | 10.10.2026 | 2ND SATURDAY |
| HAZRAT SYED MOHAMMED JUVANPUR MEHDI'S BIRTHDAY | 27.10.2026 | TUESDAY |
| GURU NANAK JAYANTHI | 24.11.2026 | TUESDAY |
| CHRISTMAS EVE | 24.12.2026 | THURSDAY |
| BOXING DAY | 26.12.2026 | SATURDAY |

**Festivals/occasions occur on Sundays during the year 2026**

SHAB-E-QADAR - 15.03.2026 SUNDAY

MAHALAYA AMAVASYA - 10.10.2026 2ND SATURDAY

# 2026

## January

| S | M | T | W | T | F | S |
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## February

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## March

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## April

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## May

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## June

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## July

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## August

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## September

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## October

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## November

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## December

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# 2025

## JANUARY

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## FEBRUARY

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## MARCH

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## APRIL

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## MAY

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## JUNE

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## JULY

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## AUGUST

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## SEPTEMBER

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## OCTOBER

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## NOVEMBER

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| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

## DECEMBER

| Su | Mo | Tu | We | Th | Fr | Sa |
|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

## *Effective Time Management Tips*

"The common man is not concerned about the passage of time; the man of talent is driven by it." What you accomplish during a 24-hour period depends on your own motivation, your energy, your skills and abilities, and other re- sources. Time management is not a way to make you work harder and longer, but a means to help you work smarter to accomplish your work more easily and rapidly.

Here are some strategies you can use to overcome the obstacles that are affecting your ability to manage your time.

***1. Set clear goals for yourself:*** You will want accomplish many things in your time. You must be able to determine what those effective goals are and make sure your efforts are always directed toward their achievement. Effective goals should be: Specific, Measurable, Achievable, Realistic and Time-based.

***2. Prioritize:*** It is wise to periodically make a list of the tasks that confront you and prioritize them: *Determine from the list the things you think are most important to accomplish. *Delegate any tasks which you feel that it can be accomplished better by others. *It makes sense to delay things that are not due when you are "overbur- dened". A good leader knows when to concentrate on the important and eliminate the rest.

***3. Organize:*** As you prioritize tasks and set deadlines you will want to organize your plans and actions. Using a planner with a calender and plenty of space to make notes for daily activities, contact information, and "to do" lists. You will find this to be an indispensable tool for managing your time. Using a computer also helps in organizing your time.

***4. Being able to say "NO" when it is appropriate:*** As a leader, you will find you are called on to do much more than you have ever been asked to do before. When you learn to say "NO" you are not closing the door on your responsibilities, but rather you are making sure that you can meet your commitments and accomplish the maximum possible in the time available to you.

***5. Make good use of your "waiting time":*** You can utilize the time you spend commuting on a train or bus, at the doctor or dentist office for your appointment, time you spend on a plane, waiting for your plane, or the time you spend waiting for your baggage etc. You can use them as opportunities to accomplish routine tasks that are necessary, but don't require large periods of time.

***6. Concentrate:*** Concentrate completely on the current task. Concentration can be difficult when you have a lot on your mind. Your time will be better spent if you are able to focus on your goal and tune out interruptions.

***7. Use your "personal prime time"***: Everyone is different. When you plan your tasks, think about your own "prime time" - the time you can concentrate on the more challenging tasks when you are at your best.

***8. Celebrate:*** Celebrate the achievement of your goals to maintain a healthy balance in life between work and play Reward yourself when you complete a task. If you have worked in a team by delegate some tasks to others, reward the efforts of all involved.

Time Management can be as informal or as detailed as you want to make it. Develop a plan to fit your own needs - be flexible throughout time and tailor it as your needs change.

"Change is Universal... Change is Permanent....
Be ever willing to Change..... For, change alone leads you to success and happiness!!!"

## *Basic First Aid*

Every year many accidents occur. With some care, they can be prevented. In case and accident does happen you can be of help if you know first aid, Read each Of the following care fully. You will be able to give vital first aid if needed. Remember always to seek help from and adult Immediately. Do not move the casualty unnecessarily. Keep him warm. Make a diagnosis, decide the treatment and treat. Remember the ABC of First Aid. See if his airways are clear, that the is breathing, and his blood Circulation is patent.

***1. RESPIRATION***

If it is failing, give artificial respiration - MOUTH to MOUTH or MOUTH to NOSE.

***2. BLEEDING*** Arrest the bleeding and protect the wound. Apply direct or indirect pressure. Cover with a dressing, apply a pad and firm bandage. El- evate. Keep at rest.

***3. FRACTURES***

IMMOBILISE it with a well padded stiff support reaching the joints on either side. Apply bandages on either side of the site and at the joints on either side support.

***4. BURNS AND SCALDS***

A burn is caused by dry heat and scald by moist heat like steam, very hot water or oil. Immediately cool the area with cold water - for 15 mins. Till pain subsides. DO NOTE break blisters, or apply anything on the burns. Cover with a sterile or clean cloth, pad and bandage. Give fluids.

***5. NOSE BLEEDING***

Sit him up facing the breeze and the head slightly forward. Ask him to breath through the mouth and NOT to blow the nose. Apply a cold compress over the nose. The soft part of the nose may be pinched close with the fingers for 10 mins. Cold application on the back of the neck and forehead may help.

***6. BEE STING*** Do not press the bag (of the sting). Use foreceps and remove the sting. Apply cold or weak ammonia.

***7. ANIMAL BITES***

Wash with soap and plenty of water. Loose bandage may be applied Get quick medical aid.

***8. SNAKE BITES*** Keep patient calm. Wash with plenty of water and soap. DO NOT RUB hard. First apply a constrictive bandage on the heart side of the bite. (Not to be applied continuously for more than 20 mins.). Do not incise or attempt to suck the wound. Get aid quickly. Try to identify the snake.

***9. FAINTING***

Lay him down and loosen the clothing around chest and waist. Turn head to one side. The legs may be raised a little. DO NOT attempt to give any solids or liquids. On recovery a small quantity of a drink may be given and allowed to sit up and move after rest.

***10. GENERAL*** If you are in doubt the treatment DO NOT DO anything. You may do more harm. These are only hints. To be good FIRST AIDER you can do the first aid course conducted regularly by the St. John Ambulance Associa- tion in all the States. Contact your State Centre for details. Also join the Ambulance Brigade in your State.

# *Conversion Table*

| | | |
|---|---|---|
| 5.5 yards | = | 1 rod, pole |
| 4 rods | = | 1 chain |
| 10 chains | = | 1 furlong |
| 5,280 feet | = | 1 mile |
| 1,760 yards | = | 1 mile nautica |
| nautical | | l |
| 6 feet | = | 1 fathom |
| 100 fathoms | = | 1 cable length |
| 6,080 feet | = | 1 nautical mile |

## AREA

| | | |
|---|---|---|
| 144 sq inches | = | 1 sq foot |
| 9 sq feet | = | 1 sq yard |
| 30.25 sq yards | = | 1 sq rod, pole |
| 40 sq rods | = | 1 rood |
| 4,840 sq yards | = | 1 acre |
| 640 acres | = | 1 sq mile |

## WEIGHT (avoirdupois)

| | | |
|---|---|---|
| 437.5 grains | = | 1 ounce |
| 16 drams | = | 1 ounce |
| 16 ounces | = | 1 pound |
| 14 pounds | = | 1 stone |
| 28 pounds | = | 1 quarter |
| 100 lb | = | 1 short cwt |
| 112 lb | = | 1 long cwt |

## VOLUME

| | | |
|---|---|---|
| 1,728 cu inches | = | 1 cu foot |
| 27 cu feet | = | 1 cu yard |
| shipping | | |
| 1 register ton | = | 100 cu feet |

## CAPACITY

| | | |
|---|---|---|
| 8 fluid drachms | = | 1 fluid ounce |
| 5 fluid ounce | = | 1 gill |
| 4 gill | = | 1 pint |
| 1 quart | = | 2 pints |
| 8 pints | = | 1 gallon |
| 4 quarts | = | 1 gallon |
| 2 gallons | = | 1 peck |
| 4 pecks | = | 1 bushel |
| 8 bushels | = | 1 quarter |

| | | |
|---|---|---|
| 10 centimetres | = | 1 decimetre |
| 1000 millimetres | = | 1 metre |
| 100 centimetres | = | 1 metre |
| 10 decimetres | = | 1 hectometre |
| 100 metres | = | 1 hectometre |
| 1000 metres | = | 1 kilometre |
| 1000 kilometers | = | 1 megametre |
| nautical | | |
| 1852 metres | = | 1 int. nauticalm |

## AREA

| | | |
|---|---|---|
| 100 sq millimetres | = | 1 sq centimet |
| 100 sq centimetres | = | 1 sq decimetr |
| 100 sq decimetres | = | 1 sq metre |
| 100 sq metres | = | 1 are |
| 10 ares | = | 1 dekare |
| 10 dekares | = | 1 hectare |

## WEIGHT (mass)

| | | |
|---|---|---|
| 1000 nanograms | = | 1 microgram |
| 1000 micrograms | = | 1 milligram |
| 1000 milligrams | = | 1 gram |
| 10 grams | = | 1 dekagram |
| 10 dekagrams | = | 1 hectogram |
| 1000 grams | = | 1 kilogram |
| 100 kilograms | = | 1 quintal |

## VOLUME

| | | |
|---|---|---|
| 1000 cu millimetres | = | 1 cu centimet |
| 1000 cu centimetres | = | 1 cu decimetr |
| 1000 cu decimetres | = | 1 cu metre |
| 1000 cu metres | = | 1 cu dekamet |
| 1000 cu dekametres | = | 1 cu hectome |
| 1000 cu hectometres | = | 1 cu kilometr |

## CAPACITY

| | | |
|---|---|---|
| 10 millilitres | = | 1 centilitre |
| 10 centilitres | = | 1 decilitre |
| 10 decilitres | = | 1 litre |
| 1 litre | = | 1 cu decimetr |
| 10 litres | = | 1 dekalitre |
| 100 litres | = | 1 hectolitre |
| 1000 litres | = | 1 kilolitre |
| 10 hectolitres | = | 1 kilolitre |
| 1 kilolitre | = | 1 cu metre |

## INTERNATIONA

| | Millimetres | | | Inches | | | Millimetres | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| AO | 841 | x | 1189 | 33.11 | x | 46.81 | B0 | 1000 | x | 1414 |
| A1 | 594 | x | 841 | 23.39 | x | 33.11 | B1 | 707 | x | 1000 |

## INTERNATIONAL PAPER SIZE

| | Millimetres | | | Inches | | |
|---|---|---|---|---|---|---|
| AO | 841 | x | 1189 | 33.11 | x | 46.81 |
| A1 | 594 | x | 841 | 23.39 | x | 33.11 |
| A2 | 420 | x | 594 | 16.54 | x | 23.39 |
| A3 | 297 | x | 420 | 11.69 | x | 16.54 |
| A4 | 210 | x | 297 | 8.27 | x | 11.69 |
| A5 | 148 | x | 210 | 5.83 | x | 8.27 |
| A6 | 105 | x | 148 | 4.13 | x | 5.83 |
| A7 | 74 | x | 105 | 2.91 | x | 4.13 |
| A8 | 52 | x | 74 | 2.05 | x | 2.91 |
| A9 | 37 | x | 52 | 1.46 | x | 2.05 |
| A10 | 26 | x | 37 | 1.02 | x | 1.46 |

# *Conversion Table*

## INTERNATIONAL CLOTHING / SHOE SIZE

### MEN'S SUITS

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| UK / USA (ins) | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 |
| Europe (size) | 46 | | 48 | 50 | | 52 | 54 | | 56 | 58 |
| Europe (cms) | 92 | | 96 | 100 | | 104 | 108 | | 112 | 116 |

### WOMEN'S CLOTHES

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| UK / USA (size) | 8 | | 10 | 12 | | 14 | 16 | | 18 | 20 |
| Germany (size) | 34 | | 36 | 38 | | 40 | 42 | | 44 | 46 |
| Italy (size) | 38 | | 40 | 42 | | 44 | 46 | | 48 | 50 |

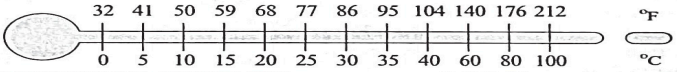
### MEN'S SHOE SIZES

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| UK | 7 | | 7½ | 8 | | 8½ | 9 | | 9½ | 10 |
| USA | 7½ | | 8 | 8½ | | 9 | 9½ | | 10 | 10½ |
| Europe | 40½ | | 41 | 42 | | 42½ | 43 | | 43½ | 44 |

### WOMEN'S SHOE SIZES

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| UK | 3½ | 4 | 4½ | 5 | 5½ | 6 | 6½ | | 7 | 7½ |
| USA | 5 | 5½ | 6 | 6½ | 7 | 7½ | 8 | | 8½ | 9 |
| Europe | 35½ | 36½ | 37 | 37½ | 38 | 39 | 39½ | | 40½ | 41 |

## TEMPERATURE / SPEEDS




FAHRENHEIT TO CENTIGRADE
°F = 9/5 °C+32

CELSIUS TO FAHRENHEIT
°C = 5/9 (°F+32)

### SPEED

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| mph | 20 | 30 | 40 | 50 | 60 | 70 | 80 | 90 | 100 |
| km/h | 32 | 48 | 64 | 80 | 96 | 112 | 128 | 144 | 160 |

### TYRE PRESSURES

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| lb/sq in | 20 | 22 | 24 | 26 | 28 | 30 | 32 | 34 |
| kg/sq cm | 1.38 | 1.52 | 1.65 | 1.79 | 1.93 | 2.07 | 2.21 | 2.34 |

### FUEL

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| gallons | 1 | 2 | 4 | 6 | 8 | 10 | 12 | 14 |
| liters | 4.54 | 9.09 | 18.18 | 27.27 | 36.37 | 45.46 | 54.54 | 63.64 |

### WEIGHT

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| pounds | 1 | 2 | 3 | 4 | 5 | 10 | 14 | 20 |
| kg | 0.454 | 0.907 | 1.361 | 1.814 | 2.268 | 4.536 | 6.350 | 9.072 |

## INTERNATIONAL PAPER SIZE

| | Millimetres | | | Inches | | |
|---|---|---|---|---|---|---|
| B0 | 1000 | x | 1414 | 39.40 | x | 55.70 |
| B1 | 707 | x | 1000 | 27.80 | x | 39.40 |
| B2 | 500 | x | 707 | 19.70 | x | 27.80 |
| B3 | 353 | x | 500 | 13.90 | x | 19.70 |
| B4 | 250 | x | 353 | 9.80 | x | 13.90 |
| B5 | 176 | x | 250 | 6.90 | x | 9.80 |
| B6 | 125 | x | 176 | 4.90 | x | 6.90 |
| B7 | 88 | x | 125 | 3.46 | x | 4.92 |
| B8 | 62 | x | 88 | 2.44 | x | 3.46 |
| B9 | 44 | x | 62 | 1.73 | x | 2.44 |
| B10 | 31 | x | 44 | 1.22 | x | 1.73 |




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