

# JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY GURAJADA VIZIANAGARAM

**Application for grant of Temporary/Permanent Affiliation during AY 2025-2026**

1. **DETAILS OF THE INSTITUTION:**

* Name and Address of the Institution :
* Type of the Institution : Engg. &Tech. (Co-Ed) /MBA/MCA/M.Tech/Pharmacy
* Details of Institutional website :
* Year of Establishment :
* College Code :

**Credentials of the Institution** (Enclose supporting Documents for every claim)

* Is EoA for Academic Year 2025-2026 from AICTE/PCI received?

If yes, please enclose copies of same.

* **Is College accredited by NBA for UG programs** : Yes / No

If yes, furnish the details viz. Programs accredited and period of accreditation etc

* **Is College accredited by NBA for PG programs** : Yes / No

If yes, furnish the details viz. Programs accredited and period of accreditation etc

* **Is College accredited by NAAC** : Yes / No

If yes, furnish the details viz. Accreditation Grade and period of accreditation etc

* **Has College applied for Provisional Accreditation by NAAC** : Yes / No

If yes, furnish the details

* **Is College conferred Autonomy by UGC** : Yes / No

If yes, furnish details of Autonomy including validity period.

* **Whether the College has 2(f) of UGC Act:**

If yes, furnish details of grant.

* **Whether the College has 12B of UGC Act**:

If yes, furnish details of grant.

* **Is Institution conferred Permanent Affiliation** **by JNTUGV, Vizianagaram**?

If yes, mention period of Permanent Affiliation

* Any other Accreditations/Credentials/Recognitions/ Certifications of the College :
* Name of the Educational Society :
* Is the society running other College(s) : Yes/ No

If yes, furnish the following details:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No | Name & Address of the Institution | Type of the Institution viz. Engineering, Pharmacy, Stand alone, Integrated etc. | Year of  Establishment | Affiliating University |
|  |  |  |  |  |

* Details of the College(s) run by the society in the same premises:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No | Name & Address of the Institution | Type of the Institution viz. Engineering, Pharmacy, Stand alone, Integrated etc. | Year of  Establishment | Affiliating University |
|  |  |  |  |  |

**2. DETAILS OF UG COURSES FOR WHICH TEMPORARY AFFILIATION IS SOUGHT:**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.No | Degree  (B.Tech/  B. Pharmacy) | Branch  (Civil/EEE/Mech etc) | Sanctioned Intake | | | | Admitted Intake | | | |
|  |  |  | 4th Year  (22-23) | 3rd Year  (23-24) | 2nd Year  (24-25) | 1st Year  (25-26) | 4th Year  (22-23) | 3rd Year  (23-24) | 2nd Year  (24-25) | 1st Year  (25-26) |
|  |  |  |  |  |  |  |  |  |  |  |
| TOTAL | | |  |  |  |  |  |  |  |  |

1. Details of **New UG Courses** for which Temporary Affiliation is Sought

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Branch/Combination** | **Sanctioned intake by AICTE** |
|  |  |  |
|  |  |  |

1. Details of **Additional intake of UG Courses** which Temporary Affiliation is Sought

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Branch/Combination** | **Existing intake** | **Sanctioned intake by AICTE** |
|  |  |  |  |
|  |  |  |  |

1. **Details of Faculty Recruited for New/Additional intake of UG Courses**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Branch/Combination** | **No. of Faculty Recruited** | | |
| **Prof.** | **Assoc.** | **Asst.** |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Details of Laboratories established for New/Additional intake of UG Courses**

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Branch/Combination** | **Details of Laboratories** |
|  |  |  |

1. **Details of Library Books/Journals/Computers/Software’s purchased for New/Additional intake of UG Courses**

* No. of Library Books Added :
* No. of Journals Subscripted/Purchased :
* No. of Computers :
* No. of Softwares :

**3. DETAILS OF PG COURSES FOR WHICH TEMPORARY AFFILIATION IS SOUGHT:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S.No | Degree (M.Tech/  M.Pharm/ MBA/  MCA) | Branch  (Civil/EEE/ Mechanical, etc) | Specialization | Sanctioned Intake | | Admitted Intake | |
|  |  |  |  | 2nd Year  (24-25) | 1st Year  (25-26) | 2nd Year  (24-25) | 1st Year  (25-26) |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| TOTAL | | | |  |  |  |  |

1. Details of **New PG Courses** for which Temporary Affiliation is Sought

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Branch/Combination** | **Specialization** | **Sanctioned intake by AICTE** |
|  |  |  |  |
|  |  |  |  |

1. Details of **Additional intake of PG Courses** which Temporary Affiliation is Sought

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Branch/Combination** | **Specialisation** | **Existing intake** | **Sanctioned intake by AICTE** |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Details of Faculty Recruited for New/Additional intake of PG Courses**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Branch/Combination** | **No. of Faculty Recruited** | | |
| **Prof.** | **Assoc.** | **Asst.** |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Details of Laboratories established for New/Additional intake of PG Courses**

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Branch/Combination** | **Details of Laboratories** |
|  |  |  |
|  |  |  |

1. **Details of Library Books/Journals/Computers/Software’s purchased for New/Additional intake of PG Courses**

* Number of Library Books Added :
* Number of Journals Subscripted/Purchased :
* Number of Computers :
* Number of Software’s :

**Faculty Student Ratio**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.No | Branch /  Specialization | | Sanctioned Intake | Admitted Intake | | | Total | Teaching Staff | | Remarks |
| 2025-26 | 2024-25 | 2023-24 | 2022-23 |
| Required | Existing |
| B.Tech  (1:20) | Civil | |  |  |  |  |  |  |  |  |
| EEE | |  |  |  |  |  |  |  |  |
| ME | |  |  |  |  |  |  |  |  |
| ECE | |  |  |  |  |  |  |  |  |
| CSE | |  |  |  |  |  |  |  |  |
| IT | |  |  |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |  |  |
| B.Pharmacy (1:15) | | |  |  |  |  |  |  |  |  |
| M.Tech  (1:15) | |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| M. Pharm  (1:10) | |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| MBA (1:20) | | |  |  |  |  |  |  |  |  |
| MCA (1:20) | | |  |  |  |  |  |  |  |  |

**Details of Teaching Faculty Department Wise Cadre ratio**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Department** | **No. of Faculty Available** | | | **Cadre ratio** | **Remarks** |
| **Prof.** | **Assoc.** | **Asst.** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**4.FACULTY INFORMATION:**

i) Principal

Name :

Director’s Name (Integrated Campus) :

Date of Birth :

Age : Years Months

Qualifications :

Total Reaching/Industry Experience :

Appointment Date (Present Institution) :

Details of Ratification as Professor :

Principal Ratified by the University : Yes [ ] No [ ]

**ii) Details of Teaching Faculty Department Wise (UG)**

**(Form 16 for 2023-2024 & 2024-2025 of the Faculty to be enclosed)**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.No. | Degree | Department | Name of the Faculty | Designation | Qualification | Date of Joining | Whether Ratified by the University | Aadhar Number | Pan Number | Total  Exp |
| 1 |  |  |  |  |  |  |  |  |  |  |

**iii) Details of Teaching Faculty Department & Specialization Wise (PG)**

**(Form 16 for 2023-2024 & 2024-2025 of the Faculty to be enclosed)**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Degree | Department | Specialization | Name of the Faculty | Designation | Qualification | Date of Joining | Whether Ratified by the University | Aadhar Number | Pan Number | Total  Exp |
| 1 |  |  |  |  |  |  |  |  |  |  |  |

**iv) Details of Non-Teaching Staff (Department wise):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Name | Department | Designation | Qualification |
|  |  |  |  |  |

* Total Number of Teaching Faculty :
* Number of Faculty ratified by the University :
* Total Number of Non - Teaching Staff :
* **Details of Teaching Faculty Selected through University Selections (Department Wise)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Department** | **No. of Faculty Available** | | | **No. of Faculty Ratified** | | |
| **Prof.** | **Assoc.** | **Asst.** | **Prof.** | **Assoc.** | **Asst.** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**5. CONSOLIDATED DETAILS OF THE UG & PG STUDENTS FOR Academic**

**Year 2024-2025:**

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No | Details | UG | PG |
| 1 | Students Admitted |  |  |
| 2 | Students detained due to shortage of attendance |  |  |
| 3 | Students Readmitted / Re Joined |  |  |
| 4 | Details of Placements |  |  |
| 5 | Details of successful students in GATE 2024 |  |  |
| 6 | Details successful students in CAT 2024 |  |  |
| 7 | Details of Symposia / Conferences / Workshops organized / attended |  |  |
| 8 | Details of papers published / presented |  |  |
| 9 | Details of participation in National / International Workshops / Conferences |  |  |
| 10 | Details of involvement in sports activities |  |  |
| 11 | Details of involvement in NCC/NSS activities |  |  |
| 12 | Malpractice Cases reported |  |  |

**6. FACULTY CREDENTIALS DURING Academic Year 2024-2025:**

|  |  |  |
| --- | --- | --- |
| Sl. No | Details |  |
| 1 | Ph.Ds Awarded |  |
| 2 | Ph.Ds Supervised |  |
| 3 | Books Published |  |
| 4 | Research Projects Sanctioned / Grant Amount /  Sanctioning Authorities |  |
| 5 | Research Projects completed / Grant Amount /  Sanctioning Authorities |  |
| 6 | FDPs/ Workshops / Conferences Organized |  |
| 7 | FDPs/ Workshops / Conferences Attended |  |
| 8 | Publications in reputed approved Journals |  |
| 9 | Papers published / presented |  |
| 10 | Industrial Consultancy Services handled |  |
| 11 | Guest Lectures delivered |  |
| 12 | Any other (Specify) |  |

**7. DETAILS (NUMBER) OF FRS/BIOMETRIC DEVICES:**

FRS/Biometric devices installed :

Number of Teaching Faculty using FRS/Biometric Attendance System :

Number of Non -Teaching Staff using FRS/Biometric Attendance System :

Number of Students (UG) using FRS/Biometric Attendance System :

Number of Students (PG) using FRS/Biometric Attendance System :

FRS/Biometric Software details :

1. **Attendance Particulars for I Semester in the Academic Year 2024-2025:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **UG/PG** | **Year** | **Branch/**  **Specialisation** | **Students Details** | **Details of Manual Attendance** | **Corresponding FRS/**  **Biometric Attendance uploaded to Jnanabhumi** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**(ii) Attendance Particulars for II Semester in the Academic Year 2024-2025:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **UG/PG** | **Year** | **Branch/**  **Specialisation** | **Students Details** | **Details of Manual Attendance** | **Corresponding FRS/**  **Biometric Attendance uploaded to Jnanabhumi** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**8.DETAILS OF LIBRARY BOOKS & JOURNALS:**

**Digital Library**

Number of Computers in Reading Room :

Details of learning material like NPTELetc :

Facilities to access the online courses :

**Details of Librarian (s)**

Name :

Qualification :

Contact details (Mobile / email id) :

Whether ratified by the University :

Issue Section (A)

Number of Titles :

Number of Volumes :

No. of Journals:

Printed

National :

International :

Online

National :

International :

Reference Section (B)

Number of Titles :

Number of Volumes :

SC/ST Book Bank(C)

Number of Titles :

Number of Volumes :

Total Number of Titles (A+B+C) :

Total Number of Volumes (A+B+C) :

Number of Copier Machines :

Desktops in Digital Library :

Timings of the Library :

Seating capacity of the Library :

**9.DETAILS OF EXAMINATION SECTION FACILITIES**

**Officers**

Name :

Contact details (Mobile / email id) :

Non-Teaching staff :

**Facilities**

Number of Computers :

Number of Copier Machines :

Number of Printers :

Land line and Fax numbers :

Confidential room existing : Yes  No

Examination branch located adjacent to the Principal’s room:Yes  No

**Brief Report/Remarks on uploading Institute Information to**

1. AISHE Portal:
2. APSCHE Portal:

**10. DETAILS OF OTHER OFFICERS**

* **Physical Director**

Name :

Qualification :

Contact details (along with email id) :

Whether ratified by the University :

* **NSS Officer**

Name :

Qualification :

Contact details (along with email id) :

* **Medical Officer**

Name :

Qualification :

Contact details (along with email id) :

* **Hostel Office**

Names of Wardens or In-charges :

Qualification :

Contact details (along with email id) :

* **Training and Placement Officer**

Name :

Qualification :

Contact details (along with email id) :

* **Internal Complaint Committee (ICC) and Grievances Cell coordinator**

Name :

Qualification :

Contact details (along with email id) :

* **Women Empowerment Cell Coordinator**

Name :

Qualification :

Contact details (along with email id) :

* **Institute Industry Interaction Cell Coordinator**

Name :

Qualification :

Contact details (along with email id) :

* **Entrepreneurship Development Cell Coordinator**

Name :

Qualification :

Contact details (along with email id) :

* **NSS/ NCC/ YOGA Club Coordinator**

Name :

Qualification :

Contact details (along with email id) :

**11. LAND AND INFRASTRUCTURE FACILITIES**

* **LAND**

Land Area : Acres Guntas

Land availability : Contiguous / Two or three pieces

Land Registration : Registered Sale Deed / Registered Gift Deed /Govt. Lease

Date of Registration :

Land Conversion Certificate :

Building Plan availability :

Plan approved by :

Land demarcation by :

All weather Approach Roads : Available / Not available

Type of Roads : Concrete Road/Black Top Road/WBM Rd/Earthen Road

Power & Water supply : Adequate /Not Adequate

Drinking Water Availability : Municipal water/ Bore well water

Water purification method : (in case of using bore well water)

Other arrangement : Bottled Water / others

* **BUILT UP AREA (Sq.m.):**

Administrative and Amenities Carpet Area in Sq.m.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | Program | Number of rooms required | Number of rooms available | Deficiency | Area required | Area available | Deficiency |
| Main office | Engg / Integrated |  |  |  |  |  |  |
| Others Institutes |  |  |  |  |  |  |
| Office Space | Engg/Int/Others |  |  |  |  |  |  |
| Boy’s Common room | Engg / Integrated |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |
| Girls’ Common room | Engg / Integrated |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |
| Cafeteria | Any Program |  |  |  |  |  |  |
| Toilets | Engg/Int |  |  |  |  |  |  |
|  | Others |  |  |  |  |  |  |
| Faculty Rooms | Any program | No of faculty |  |  | Faculty x 05 sqm = |  |  |
| Cabin for HOD | Any program | M = No of Departments |  |  | M x 10 sqm = |  |  |
| Total (Admin + Amenities) area | | |  |  |  |  |  |

**Instructional Area & Standby Generator:**

|  |  |  |  |
| --- | --- | --- | --- |
| Instructional Area | Required area in Sq Meters | Available area | Deficiency |
| Class Rooms Engg /Pharmacy/ Management/MCA |  |  |  |
| Tutorial Rooms Engg /Pharmacy/ Management/MCA |  |  |  |
| Tutorial Rooms (PG) for PG courses other than MBA, MCA |  |  |  |
| Research laboratory (PG) (Engg/Pharmacy/) |  |  |  |
| Workshops for engineering departments |  |  |  |
| Workshop (remaining Engg/Tech Circuit courses &for New Colleges) |  |  |  |
| Drawing Hall (Engg) |  |  |  |
| Seminar Hall for (MBA) ; D= One Division of 60 Students |  |  |  |
| Seminar Halls for others |  |  |  |
| Laboratories (Engg/Tech) \*See footnote (for four years) |  |  |  |
| Laboratories (Pharmacy) \* \* (for four years) |  |  |  |
| Laboratories (MCA) (for three years) |  |  |  |
| Animal House (Pharmacy) |  |  |  |
| Computer Centre (Engg/Tech/MBA/PGDM/MCA) |  |  |  |
| Computer Centre(Pharmacy) |  |  |  |
| Multimedia PCs, Subscription to e-journals, NPTEL |  |  |  |
| Library & Reading Room (Engg) |  |  |  |
| Library & Reading Room (Pharmacy) B.Pharm/ Pharma.D. |  |  | - |
| Library & Reading Room (MBA/MCA) |  |  | - |
| Standby Generator (capacity) |  |  |  |

Additional 5 labs / Course if numbers of Divisions are more than 2 / Course

(Laboratory requirements as per As per JNTUGV Syllabus, for First year Engg. class work)

English Language Communication Skills Lab : Available / Not available

Computer Programming Lab : Available / Not available

Physics Lab : Available / Not available

Chemistry Lab : Available / Not available

IT Workshop : Available / Not available

Engineering Workshop : Available / Not available

\*\* (Laboratory requirements as per JNTUGV Syllabus, for First year Pharmacy class work)

Remedial Biology Lab : Available / Not available

Dispensary & Hospital Pharmacy Lab - I : Available / Not available

Pharm. Inorganic Chemistry lab : Available / Not available

Pharmaceutical Organic Chemistry lab-I : Available / Not available

Anatomy and Physiology lab : Available / Not available

English Language Communication Skills Lab : Available / Not available

1. **Details of Laboratories Department Wise (UG)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No | Degree | Branch | Name of the laboratories existing | Remarks |
|  |  |  |  |  |
|  |  |
|  |  |
|  |  |

1. **Details of Laboratories Department/Specialisation Wise (PG):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No | Degree | Branch | Specialization | Name of the laboratories existing | Remarks |
|  |  |  |  |  |  |
|  |  |
|  |  |  |  |  |  |
|  |  |

**Details of Computers**

Computers connected in LAN (A) :

Computers not connected in LAN (B) :

Total Number of Computers (A+B) :

**Details of Internet**

Total Bandwidth :

Bandwidth details by

Service Provider 1 :

Service Provider 2 :

Bandwidth for Examination Branch :

**System Software (Furnish details)**

Details of Legal Systems Software :

Details of Legal Application Software :

Faculty software :

**NIRF Ranking for the Academic Year 2024-2025 (if any):**

1. **Details of Research Centres permitted by University**

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Department** | **Period of Validity** |
| 1 |  |  |
| 2 |  |  |

1. **Details of Faculty and Students Registered for APSCHE LMS portal**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Description** | **Number Available** | **Number Registered** |
| 1 | Faculty |  |  |
| 2 | UG Students |  |  |
| 3 | PG Students |  |  |

1. **Details of Students Enrolled for Minor/ Honour Degree**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Year** | **Branch** | **Minor Degree** | | **Honours Degree** | |
| **Eligible** | **Registered** | **Eligible** | **Registered** |
|  |  |  |  |  |  |  |

1. **Details of Students enrolled for Re-Skilling and Up skilling Programs conducted by various Agencies**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Student** | **Roll No.** | **Re-Skilling** | **Up skilling** | **Name of the Agency** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**12. DESIRABLE REQUIREMENTS:**

**Details of Transport Facility**

Number of buses :

Number of faculty utilizing transportation :

Number of students utilizing transportation :

**Potable Drinking Water Facility**

Capacity of the systems

Facility is available at decentralized places : Yes/ No

RO plant is installed in the campus : Yes/ No

**Details of Sports Facility**

Indoor games facility available :

Outdoor games facility available :

**Playground Facility**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Playground for Games/Recreation for Students available In | Is the Playground  Available in College premises?  If not, distance from the college premises | Is there tie up with Municipal Authorities/ other educational Institutions/ Any other agency for Playground | Area Provided for Playground  (In Sqmtrs) | Is Transport facility arranged for students to reach the Playground |
|  |  |  |  |  |

**Other Miscellaneous Facilities**

Meeting halls : (Capacity)

Conference halls : (Capacity)

Auditorium : (Capacity)

Professional Chapters for Students :

Professional Chapters for Faculty :

**Details of College Attached Hostels (Approved / Not Approved by University)**

Boys Hostels :

Students residing in Boys Hostels :

Girls Hostels :

Students residing in Girls Hostels :

**Details of Staff Quarters**

Quarters for Teaching staff :

Staff residing in Quarters :

Quarters for Non Teaching staff :

Non-Teaching Staff residing in quarters :

**Complaints / Suggestions on Institute (to be enclosed with compliance details)**

AICTE :

PCI :

JNTUGV :

**Governing Council Meetings**

Dates of conduct of last two Meetings :

University Nominee :

**MOU with Industry/ R&D Units (Enclose details)**

MOU with industries (Grants / Funding) :

R & D Units (Grants / Funding) :

**Entrepreneurship Development Cell**

Details of activities :

**Availability of Medical facilities**

Dispensary faculties :

First Aid facilities Emergency Services :

Medicines :

**Other facilities**

Bank/Post Office : Available / Not available

Departmental Stores : Available / Not available

Photocopy machines : Available / Not available

Public Telephone : Available / Not available

ATM : Available / Not available

**Details of Fee Collected From Students**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No. | Title of the fee | Amount | Convener Quota amount | Management Quota amount | Any other fee |
|  |  |  |  |  |  |

**Details of Post Metric Scholarships (RTF) Beneficiaries:**

**(Year/Sem/Course and Student Wise)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Year | Sem | Branch | Roll No. | Name of the Student | Amount Sanctioned (Rs.) |
|  |  |  |  |  |  |  |

**Details of Post Metric Scholarship (MTF) Beneficiaries:**

**(Year/Sem/Course and Student Wise)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Year | Sem | Branch | Roll No. | Name of the Student | Amount Sanctioned (Rs.) |
|  |  |  |  |  |  |  |

**13. FINANCIAL TRANSACTIONS**

Mode of Payment of Salaries : Manual / Voucher / online Through Bank

Details of Bank online payments :

Details of Savings Bank :

Details of Amount(s) available in Principal Account on the Day of FFC Visit:

Details of Fixed Deposits available with Principal/Management on the day of FFC Visit:

Audited Statement for last two Financial Years :

Account Books :

Details of Fee to be paid to University

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No | Academic year | Details of fee \*\*\* | Amount to be paid  (Rs.) | Amount paid  (Rs) | Amount Due to University (Rs.) |
| 1 | Academic years  2009-10 to 2024-25 (Year Wise) | Application Fee |  |  |  |
| Inspection Fee |  |  |  |
| Affiliation Fee (UG all Years) |  |  |  |
| Affiliation Fee (PG all Years) |  |  |  |
| University Common Services Fee (UG-1st Year) |  |  |  |
| University Common Services Fee (Lateral Entry – ECET) |  |  |  |
| University Common Services Fee (PG-1st Year) |  |  |  |
| University Common Services Fee (Lateral Entry –MCA) |  |  |  |
| University Common Services Fee (UG-2nd, 3rd, 4th Years) |  |  |  |
| University Common Services Fee (PG-2nd 3rd Years) |  |  |  |

**\*\*\* Please submit Copies of Proof of Online payments made.**

**14. INSTITUTE RESPONSE TO PARAMETERS FOR GRANT OF AFFILIATION**

|  |  |  |
| --- | --- | --- |
| **Sl. No** | **Institute is resorting to** | **Details**  **(Yes / No)** |
| 1 | Fulfilment of norms such as availability of qualified Principal, laboratory equipment qualified and required number of faculty. | (Yes / No) |
| 2 | Complying with Government/University instructions on academic/ administrative/ financial matters and maintenance of proper accounts | (Yes / No) |
| 3 | College / Institute is following the academic schedule and declaring holidays with prior approval of the University in addition to the scheduled holidays declared by the University. | (Yes / No) |
| 4 | Functioning with extension of due approvals by the statutory bodies like APSCHE, AICTE etc | (Yes / No) |
| 5 | Matching of information submitted by the college during Fact Finding Committee visits and thereafter i.e academic audit, surprise visits etc. | (Yes / No) |
| 6 | Payment of affiliation fee, Common service fee to the University and Clearing payments in every academic / financial year | (Yes / No) |
| 7 | Collection of prescribed Tuition Fee /Special fees from students prescribed by Government /University/APHER & MCI | (Yes / No) |
| 8 | Proper usage of students scholarships awarded by the Government and timely distribution of these amounts to all beneficiaries. | (Yes / No) |
| 9 | Extending cooperation to University officials while carrying out surprise checks | (Yes / No) |
| 10 | Admitting only eligible students by the Colleges in UG/PG programs and obtaining university clearance immediately after admission process | (Yes / No) |
| 11 | Maintaining Biometric/FRS Attendance to staff and students. | (Yes / No) |
| 12 | Faculty appointed from recognized Universities with proper verification of academic credentials and their Certificates. | (Yes / No) |
| 13 | Non Sharing of resources by shifting faculty /equipment etc. from one institute to another. | (Yes / No) |
| 14 | Conduct of class work in location approved by AICTE/ University. | (Yes / No) |
| 15 | Cooperation in conduct of University examinations / other examinations as per the University directions when the College / Institute has Examination Centre | (Yes / No) |
| 16 | Compliance of orders of the University in conducting University Examinations by deputing senior faculty for spot evaluation, observer duty and any other duty assigned by the University from time to time. | (Yes / No) |
| 17 | Conduct of theory or practical classes in accordance with the prescribed University norms | (Yes / No) |
| 18 | Management/Principal/Director/Faculty are not encouraging mass copying in the examinations | (Yes / No) |
| 19 | Stringent measures to curb ragging and adhering to set procedures laid down by anti-ragging act | (Yes / No) |
| 20 | Any other matter in violation of the norms and regulations brought to the notice of the University authorities from time to time. | (Yes / No) |

1. **Norms for Essential and Desirable Requirements of the Technical Institutions**

* **Essential Requirements**

|  |  |  |
| --- | --- | --- |
| 1 | Availability of Online Grievance Redressal Mechanism as specified in the Approval Process Handbook | (Yes / No) |
| 2 | Availability of Anti Ragging committee | (Yes / No) |
| 3 | Availability of Grievance Redressal Committee in the Institution | (Yes / No) |
| 4 | Availability of Internal Complaint Committee (ICC) | (Yes / No) |
| 5 | Availability of Committee for SC/ST | (Yes / No) |
| 6 | Availability of Internal Quality Assurance Cell | (Yes / No) |
| 7 | Availability of Barrier Free Built Environment for disabled and elderly persons | (Yes / No) |
| 8 | Availability of Fire and Safety Certificate | (Yes / No) |
| 9 | Availability of Internship policy essential requirement | (Yes / No) |
| 10 | Availability to Facilitate teachers for undergoing pedagogical training through NITTT Guidelines | (Yes / No) |
| 11 | Implementation of student induction programme | (Yes / No) |
| 12 | Implementation of at least 5 MoUs with industries | (Yes / No) |
| 13 | Implementation of examination reforms | (Yes / No) |
| 14 | Compliance of the National Academic Depository (NAD) as per MoE directives, (Applicable for Standalone institutions and Universities) | (Yes / No) |
| 15 | Availability of Safety and Security measures in the Campus | (Yes / No) |
| 16 | Implementation of Food Safety and Standards Act, 2006 at the institution | (Yes / No) |
| 17 | Digital payment for all financial transaction as per MoE directives | (Yes / No) |
| 18 | Is information submitted to AICTE displayed in the college premises | (Yes / No) |
| 19 | Availability of Language Laboratory | (Yes / No) |
| 20 | Availability of Portable Water supply and outlets for drinking water at strategic locations | (Yes / No) |
| 21 | Availability of Electrical Grid Power Supply Connection | (Yes / No) |
| 22 | Availability of Backup Electric Supply | (Yes / No) |
| 23 | Availability of Sports facilities | (Yes / No) |
| 24 | Availability of Waste Management and environment improvement measures to ensure a sustainable Green Campus | (Yes / No) |
| 25 | Availability of Sewage Disposal System | (Yes / No) |
| 26 | Availability of display board within the premises as well as on the Web site of the Institution indication the feedback facility of students and Faculty available in AICTE Web-Portal | (Yes / No) |
| 27 | Availability of First aid, Medical and Counselling Facilities | (Yes / No) |
| 28 | Availability of Students Safety Insurance | (Yes / No) |
| 29 | Availability of Group Accident Policy to be provided for the employees | (Yes / No) |
| 30 | Facility to watch MOOCs through SWAYAM & SWAYAM PRABHA | (Yes / No) |
| 31 | Are college roads suitable for use of Motor Vehicles | (Yes / No) |
| 32 | Availability of Institution-Industry Cell | (Yes / No) |
| 33 | Applied for membership of National Digital Library | (Yes / No) |
| 34 | Availability of Copies of AICTE approvals (LoA and EoA of Subsequent years) obtained since inception of the institution till date shall be placed on the Web site of the institution and information about available courses at the entrance of the institution | (Yes / No) |
| 35 | Appointment of Student Counsellor | (Yes / No) |
| 36 | Availability of Vehicle Parking | (Yes / No) |
| 37 | Availability of General Notice Board and Departmental Notice Boards | (Yes / No) |
| 38 | Availability of Provision/Facilities to conduct online meetings, Webinars, classes and examinations | (Yes / No) |
| 39 | Availability of Display of Course(s) and “Approved intake” in the institution at the entrance of the institution | (Yes / No) |
| 40 | Implementation of Skill India Mission | (Yes / No) |
| 41 | Availability of Institute Innovation Council (IIC) | (Yes / No) |
| 42 | Availability of Implementation of PARAKH (Performance Assessment, Review, and Analysis of Knowledge for Holistic Development) | (Yes / No) |

* **Desirable Requirements**

|  |  |  |
| --- | --- | --- |
|  | Implementation of the scheme announced by Government of India | (Yes / No) |
|  | Offering of Skill development Courses approved by the Council | (Yes / No) |
|  | Availability of Fabrication facility Laboratory (FABLAB)/AICTE-IDEA LAB/Tinkering Laboratory/Innovation Laboratory | (Yes / No) |
|  | Availability of at least ONE Smart Class Room per Department | (Yes / No) |
|  | Installation of grid connected solar rooftops/power systems | (Yes / No) |
|  | Availability of public announcement system at strategic locations for general announcements/paging and announcements in emergency | (Yes / No) |
|  | Availability of Enterprise Resource Planning (ERP) Software for Student-Institution-Parent Interaction | (Yes / No) |
|  | Availability to encourage the efforts of Final Year students for appearing various competitive Examinations. | (Yes / No) |
|  | Availability to encourage the efforts of students to participate in National/International competition like SIH, etc. | (Yes / No) |
|  | Availability to encourage the efforts of students to take-up internship and project work in Indian knowledge system related Areas/Topics/Disaster Management | (Yes / No) |
|  | Availability of Transport | (Yes / No) |
|  | Availability of Banking Facility/Automated Teller Machine | (Yes / No) |
|  | Availability of LCD (or similar) projectors in Class Rooms | (Yes / No) |
|  | Availability of Auditorium | (Yes / No) |
|  | Availability of Staff Quarters | (Yes / No) |
|  | Are the students encouraged to take MOOC Course(s) | (Yes / No) |
|  | Availability of General Insurance provided for assets against fire, burglary and other calamities | (Yes / No) |
|  | Availability of Intellectual Property Right Cell | (Yes / No) |
|  | Implementation of Unnat Bharat Abhiyan/Saansad Adarsh Gram Yojana (SAGY) | (Yes / No) |
|  | Implementation of Start-up Policy | (Yes / No) |
|  | Availability of Social Media Cell | (Yes / No) |
|  | Participation in the National Institutional Ranking Framework (NIRF) | (Yes / No) |
|  | Participation in the National Institutional Ranking (ARIIA) | (Yes / No) |
|  | Plastic Free Campus | (Yes / No) |
|  | Measures for Cyber security | (Yes / No) |
|  | Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environmental friendly disposal of used sanitary napkin through sanitary napkin incinerator | (Yes / No) |
|  | Availability of Rainwater Harvesting | (Yes / No) |
|  | Availability of Happiness Metric Scheme | (Yes / No) |
|  | Availability of Fire and life safety Certificate from Fire Department of the concerned state is to be taken before submitting the application at AICTE | (Yes / No) |
|  | Is the Institution have the Barrier free environment and sports facilities | (Yes / No) |
|  | Is the Institution have one Smart Class Room/Course with LCD projectors, Smart Board, Internet Connection etc. | (Yes / No) |
|  | Is the Institution have the facilities for conduction of online classes (Theory and Practical) | (Yes / No) |
|  | Is seminar Hall having proper furnishing and equipment such as LCD projector, Smart Board, PA system and Executive Chairs? | (Yes / No) |
|  | Is Institution having the MOOCs Facility Center and innovation/Fab. Laboratory. | (Yes / No) |
|  | Utilization of Open-Source Software shall be encouraged | (Yes / No) |
|  | Secured Wi-Fi facility with reliable hardware is highly recommended | (Yes / No) |
|  | Utilization of indigenized video conferencing facility is recommended | (Yes / No) |
|  | Library, Administrative Offices and Faculty members shall be provided with exclusive computing facilities along with LAN and internet. This Shall be considered as over and above the requirement for PCs to students ration | (Yes / No) |
|  | Adequate number of software licenses is required | (Yes / No) |
|  | Availability of Central Photo copying facility for students | (Yes / No) |
|  | Personal Computers shall also include Laptop in the inventory of the institution | (Yes / No) |
|  | Every Department shall have spare computer laboratory with at least 20 computers and a centralized computer Laboratory with at least 100 Computers. | (Yes / No) |
|  | Effective utilization of ICT / Research / Other academic related facilities extended by agencies/organizations through MoU with AICTE is highly recommended (http://www.aicte-india.org/education/collaborations) | (Yes / No) |
|  | Availability of required number of Laboratory Equipment’s for necessary conduct of Experiments | (Yes / No) |

**CERTIFICATE**

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Principal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

declare that the information submitted above is true and verified in all aspects along the documentary proofs. The details will be kept ready for verification at the time of inspection by University as and when required.

**(Signature of the Principal)**

Place: Name:

Date College details